

**Date of meeting**            Monday, 6th October, 2014  
**Time**                         7.00 pm  
**Venue**                         Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact**                         Justine Tait ext 2250

# **Active and Cohesive Communities Scrutiny Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

**1 Apologies**

**2 DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included in this agenda

**3 MINUTES FROM THE PREVIOUS MEETING**

To consider the minutes of the previous meeting of this Committee held on Monday 30 June 2014

**4 PORTFOLIO HOLDER QUESTION TIME**

The Portfolio Holder for Leisure, Culture and Localism will be in attendance to answer any questions raised by Members. If you would like to submit a question please inform Justine Tait 5 working days prior to the meeting

**5 Allotments Review Update Report** (Pages 3 - 4)

**6 Fishing Licence Agreements within the Borough** (Pages 5 - 18)

**7 KEELE GOLF COURSE** (Pages 19 - 20)

Attached is an extract from the Quarter 1 2014/15 Internal Audit Report Progress Report submitted to Audit and Risk Committee on the 29<sup>th</sup> September 2014

**8 STAFFORDSHIRE LIBRARIES CONSULTATION** (Pages 21 - 26)

Attached are questions and answers that were part of the Staffordshire Libraries Consultation held on Tuesday 9 September 2014 which have been submitted to Staffordshire County Council as part of their Consultation process

**9 RECOMMENDATIONS OF THE PREVIOUS MEETING (30.06.14)** (Pages 27 - 28)

To provide an overview of the Recommendations made by this Committee at the last meeting held on the 30 June 2014

**10 WORK PLAN AND SCRUTINY TOPICS (Pages 29 - 32)**

To discuss the work plan and potential topics that Committee Members would like to scrutinise over the forthcoming year

**11 PUBLIC QUESTION TIME**

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

**12 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972.

**13 DATE AND TIME OF NEXT MEETING**

Thursday 20 November 2014, 7.00pm in Training Room 1

**Members:** Councillors Bailey (Chair), Mrs Burgess, Miss Cooper, Eagles, Harper, Mrs Heesom, Mrs Johnson, Plant, Rout (Vice-Chair), J Tagg and Miss Walklate

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.